



239 NORTH LAMAR ST., SUITE 101
Jackson, MS 39201
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Email this to Assistant Chief Deputy Fire Marshal, Jonathan Owens
jonathan.owens@mid.ms.gov

COUNTY FIRE INVESTIGATOR FORM – FY2026

COUNTY Madison COUNTY FIRE INVESTIGATOR'S NAME Msgr. Barry Chandler
ADDRESS 2941 Hwy 51 Canton, ms 39046 EMAIL barry.chandler@madison-co.com
PHONE (OFFICE) _____ PHONE (CELL) _____

WORK STATUS

☒ Full-Time Deputy ☐ Part-Time Deputy ☐ Special Deputy ☐ Other

I, Randall Tucker, Sheriff of Madison County, have appointed Barry Chandler as the County Fire Investigator per MS Code Section 83-1-39(5)(b). This appointment has been approved by the Madison County Board of Supervisors in its minutes. It is understood that he/she will provide the necessary reports required by the Mississippi Department of Insurance guidelines of the Commissioner of Insurance and attend the required Fire Investigator training course offered by the State Fire Academy within one year of appointment. It is also understood that he/she will attend (1) required annual County Fire Investigator's in-service sponsored by the Office of the State Fire Marshal to meet county eligibility for state fire funds.

If you have a new County Fire Investigator, have them sign up for one of the following classes at the State Fire Academy:

- ☐ County Fire Investigator Course (40 hours) – State Fire Academy – February 2-5, 2026 (Cost - \$100)
- ☐ Fire Investigation Course 1033 (80 hours) – State Fire Academy – May 4-14, 2026 or September 14-24, 2026 (Cost - \$500)

For all existing County Fire Investigators, the State Fire Marshal's Office will conduct 3 required in-services in 2026. Please have them sign up for one of the following. This class is free of charge to all County Fire Investigators and will include lunch.

Dates of Required In-Service for this year – please choose (1):

- ☐ March 12, 2026 (0830-1600) – Lafayette Co. Central Fire Station (50 Co Rd 1032, Oxford, MS) – Lunch Provided
- ☐ May 14, 2026 (0830-1600) – Hattiesburg Training Academy (53 Academy Dr #1, Hattiesburg, MS) – Lunch Provided
- ☒ October 15, 2026 (0830-1600) – Roosevelt State Park at the Livingston Center (2149 MS-13, Morton, MS) – Lunch Provided

Please direct all questions to Jonathan Owens, Assistant Chief Deputy Fire Marshal at 601-359-1061.

Randall Tucker
SHERIFF

[Signature]
COUNTY FIRE INVESTIGATOR

Revised 10/06/2025